



AGENDA
TAVARES CITY COUNCIL
August 20, 2025
4:00 PM
TAVARES CITY HALL COUNCIL CHAMBERS
201 E MAIN STREET, TAVARES

(Members of the public wishing to speak on an item that is on the agenda must fill out a Request to Speak form available from the City Clerk or at the Council Meeting prior to the meeting being called to order. In addition, the Mayor will ask for comment under the agenda item titled "Audience to be Heard" for matters not on the Agenda. For further information contact the City Clerk at (352) 742-6209 or snovack@tavares.org)

I. CALL TO ORDER

II. INVOCATION/PLEDGE OF ALLEGIANCE

Tab 1 Deacon Jim Shelley, St. Mary of the Lakes Catholic Church

III. APPROVAL OF AGENDA

IV. PROCLAMATIONS/PRESENTATIONS

Tab 2 Chamber of Commerce Update

Tab 3 Proclamation - Taiwan 114th National Day (Mayor)

V. SWEARING IN BY CITY ATTORNEY AND DISCLOSURE OF EXPARTE COMMUNICATIONS

VI. READING OF ALL ORDINANCES/RESOLUTIONS INTO RECORD

VII. CONSENT AGENDA

Tab 4 Approval of the August 6, 2025, City Council Meeting and Budget Workshop Minutes (City Clerk)

VIII. RESOLUTIONS

Tab 5 Resolution 2025-13 - Authorize Mayor to Sign LCWA and FDEP Grant Amendments for the North St. Clair Abrams Stormwater Treatment Pond Project (Finance)

IX. ORDINANCES - PUBLIC HEARING

First Reading

Second Reading

- Tab 6 Ordinance 2025-02 - Amending Chapter 3 Alcoholic Beverages, Section 3-3, and Chapter 14 Parks and Recreation, Sections 14-1 to 14-3 and adding Sections 14-4 – 14-5 & 14-56 – 14-62, including Article IV, Sections 14-63 – 14-65 "Adopt-A-Park/Adopt-A-Trail Program" of the Code of Ordinances (Public Works)
- Tab 7 Ordinance 2025-05 - Amending Chapter 8, Table 8-1 "Future Land Use/Zoning Matrix" and Table 8-3 "Development Standards" of the Land Development Regulations (Community Development)
- Tab 8 Ordinance 2025-06 - Implementation of the "Click-2-Enter" System requirements in Chapter 16, Section 16-24 Fire Protection of the Land Development Regulations (Fire Department)

X. GENERAL GOVERNMENT

- Tab 9 Update on Golden Triangle Regional Park East and West Campuses From Architectural Team (Community Services)
- Tab 10 School Resource Officer Agreement with Lake County School Board (Police)

XI. BUDGET WORKSHOP

- Tab 11 Budget Workshop – Five-Year Capital Improvement Plan (City Administrator)
- Tab 12 Budget Workshop – Continued Deliberations and Updates to FY 2026 Proposed Budget (City Administrator)

XII. NEW BUSINESS

XIII. OLD BUSINESS

XIV. AUDIENCE TO BE HEARD

XV. REPORTS

- Tab 13 City Administrator Report
- Tab 14 City Council Member Reports

XVI. ADJOURNMENT

F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352) 742-6209.